## Bible Study: Session one: Believing God for your Promise Land

1. Many of the Old Testament concepts with literal implica	ations hold spiritual implications for
New Testament believers in Christ. The concept of a	
is a primary example.	
2. In fact, God not only us to apply the con	cepts spiritually but also
(Heb. 3).	
3. The most concentrated New Testament spiritual equival	ent of the promised-land concept is
perhaps best captured in	
a. Our promised land is a place of In Jol, much	
prayer, and the of Jesus. Our promised la to the	ands are places of God's
b. Our promised land is a place of Wh	
c. Our promised lands are places where God brings forth	ı a
4. Our promised lands will always involve	
5. Our promised lands are places of	over our
(Josh. 3:10).	
6. The original word for "amazing things" is	
, do wonderfu	
Used primarily with God as the sub	
things that are beyond the bounds of o	-
lands are places where God is willing to work untold won	
preparations from us: and	·
Five-Statement Pledge of Fa	aith
1.	
2.	
3.	
4.	
5.	

Rev. Delman L. Coates, Ph.D., Pastor Min. Janice Glover-Jones, Facilitator

## Bible Study: Session one: Believing God for your Promise Land

## Homework:

Mark 9: 23-24 Jesus said to him, "If<sup>[a]</sup> you can believe, all things *are* possible to him who believes." 24: Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!"

Get alone with God and write a letter identifying areas of where you struggle with unbelief. Where you struggle with trusting God at His word. Be honest with yourself, he already knows this is between you and God. Perhaps you struggle with believing you are forgiven, believing you are love, unbelief in God's ability for you what ever your area of unbelief ask God to help you identify the source. Don't worry about grammar the important part is your open your heart to God.

Repeat the five pledge of faith statements at least 3 times a day out loud.